

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

VEL 1208 PAGE 655

KNOW ALL MEN BY THESE PRESENTS, that BRONNIE L. MITCHELL, VIOLA M. CAMPBELL, GLADYS M. LAWSON, and ELIZABETH M. WILKINSON

in consideration of TWELVE THOUSAND AND NO/100-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JERRY W. HENSON and LINDA B. HENSON, their heirs and assigns forever:

All that certain tract of land situate, lying and being in the State of South Carolina, County of Greenville, near Pleasant Hill Baptist Church, at the Northeast corner of the intersection of Glassy Mountain Road and Pleasant Hill Road (S.C. Highway #S 23-114), being known and designated as Tract #5 (containing 5 acres) on a plat of property prepared for the Edgar Mitchell Estate by W.N. Willis, Surveyor, dated March 9, 1974, and according to said plat having the following metes and bounds:

BEGINNING at an iron pin in center of Glassy Mountain Road at intersection of Pleasant Hill Road and running thence with center of Glassy Mountain Road N. 29-34 W. 100 feet to a bend; thence N. 34-03 W. 375 feet to a point in center of said road corner of Jerry Henson property; thence with the line of Henson N. 80-08 E. 30 feet to an iron pin; thence continuing with the same course for a total distance of 675 feet to an iron pin; thence S. 18-00 W. 605 feet to a point in center of Pleasant Hill Road, iron pin back on corner at 16 feet; thence with the center of Pleasant Hill Road N. 75-30 W. 225 feet to the line of beginning.

DERIVATION: See Deed of Etta H. Mitchell dated June 5, 1981 and recorded in the Greenville County RMC Office in Deed Book 1155, Page 130.

2(316) 635.2-1-11.7

Grantees' Address: Rt. 3, Glassy Mtn. Rd., Greer, S.C. 29651

635.2-1-11.7 out of 635.2-1-11.7 DOCUMENTARY TAX STAMP 24.00

SOUTH CAROLINA COUNTY DOCUMENTARY TAX 13.20

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 20 day of March, 19 84

SIGNED, sealed and delivered in the presence of:

Signatures of Bronnie L. Mitchell, Viola M. Campbell, Elizabeth M. Wilkison, and Gladys M. Lawson, each with a (SEAL) mark.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 20 day of March, 19 84

Notary Public for South Carolina.

My commission expires 9-17-85

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 20 day of March, 19 84

Notary Public for South Carolina.

My commission expires 9-17-85

RECORDED this 21 day of March, 1984 at 11:03 A.M. No. 29026

0650

2928-172